Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

	Robinson Energy & Exploration Inc					025-21113-00-00	
ease Operator:					l Ioesch B		
Address:				Lease Name:			
Phone: ( 316 262–6734					Well Number: FL NEL		
Type of Well: GaS Docket #: Ooket #: (If SWD or ENHR)  The plugging proposal was approved on: 12/20/04 (Date)					Spot Location (QQQQ): C - 172 - 1824 - 1320 Feet from X North / South Section Line 66.0 Feet from X East / West Section Line		
Steve Mic	ldleton			,	23 32	X East / West Section Line	
by:			(KCC District A			S. R. 21 East West	
ls ACO-1 filed? XYes		_	d? Yes	No	County:Clark		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 8-3-94  Plugging Commenced: 1-15-05		
Morrow Depth to Top: 5206 Bottom: 5208 T.D. 5350							
Depth to Top: Bottom: T.D					1-16-05 Plugging Completed:		
	Depth to Top:	Botton	1: T.!	D	Plugging Completed		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or W		1	C	asing Record (S	Surface Conductor & Produ	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
Morrow	gas	5206	08	20"	401	-0-	
		7.1		8-5/8"	573	-0-	
				4-1/2"	5277	-0-	
	ugs were used, state the iron bridge p ulate to surfac	lug at !	5196' · I	Perforate	e 4-1/2" 30' b	RECEIVED FEB 2 2 2005	
						FEB 2 2 2005	
						VOO:	
Allied Cementing Co., Inc.						KCC WICHITA	
Name of Plugging Contract		1 770 67	F20		License #:	l l @	
Address: P O Box 6							
Name of Party Responsible for Plugging Fees: Robinson Energy & Exploration Inc.							
State ofKansas	County,	Sedgw	ick	_ , ss.			
Cynthia I	. Wolf			_ (Employee o	f Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That same are true and correct,		facts stateme	nts, and matter	s herein conta	ined, and the log of the a	above-described well is as filed, and the	
same are true and correct,	·	(0)	Chit	the C	I blace		
COL SMA		(Signature)	300 FT DO	nialas #4	120, Wichita K	S 67202	
PRESET PUSA	N	(Address)					
N SO G	SUBSCRIBED and S	WORN TO by	efore me this	L6th_day of	Februa	ry , 20 05	
My Appt. Exp.	1 Claus	Notary Pu	WHM blic	M <sub>2</sub>	y Commission Expires:	6-14-08	
			-1-1 400.0	Market Br	om 2078. Wichita. Kan	67000	

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