Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Hupfer Operating, Inc.			API Number: 15 - 0	09-21,444 - 00 - 00
Address: P.O. Box 216 Hays, Kansas 67601			Lease Name: Deu	
Phone: (785) 628 8666 Operator License #: 30380			Well Number:	6
Type of Well:O i l Docket #: (If SWD or,ENHR)			Spot Location (QQQQ): SE - SE - NW 2970 Feet from North / X South Section Line	
The plugging proposal was approved on:(Date)				East / West Section Line
by: Patrick Staab (KCC District Agent's Name)				S. R East X West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No			County: Barton	
Producing Formation(s): List All (If needed attach another sheet)				
Depth to Top: Bottom: T.D			Plugging Commenced: 1-17-05 1-19-05	
Depth to Top: Bottom: T.D				
Depth to Top:	Bottom: T	D 3379'	Plugging Completed:	
Show depth and thickness of all water, oil and gas to	formations.			
Oil, Gaş or Water Records	C	asing Record (Surface Conductor & Product	tion)
Formation Content	From To	Size	Put In	Pulled Out
		8-5/81	3591	None
		4-1/2	3376	2205'
				i e
Describe in detail the manner in which the well is plu hole. If cement or other plugs were used, state the Plugged off bottom with	character of same depth pl	aced, from	feet to	feel each set.
@2205', pulled up to 160				
				And the state of t
925', pumped 40 sacks cement & 100# hulls, pulled up to 500', pumped 20 sacks cement W/100# hulls, pulled up to 150' & circulated 35 sacks cement, 60/40 po 10% gel. Plugging Complete. Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529				
Address: P.O. Box 467 Chase, Kansas 67524				
Name of Party Responsible for Plugging Fees:	Hupfer Opera	iting, I	nc.	
	Rice	_ , \$5.		
Mike Kelso				n above-described well, being first duly
sworn on oath, says: That I have knowledge of the ta same are true and correct, so help me God.	acts statements, and matter	s herein contai	ned, and the log of the ab	(MANUAL MATTER)
(5	Signature)	_ //	ee	RECEIVED
(Address) P.O. Box 467 Chase, Kansas 67 FEB 2 5 2005				
SUBSCRIBED and SWORN TO before me this 22nd day of February KCC WICKIPFA				
Notary Public - State of Kansas				
•	Notary Public			IRENE HERZBERG My Appt. Exp. 8 24 05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 6/202