



15-163-20497-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 3 1973
CONSERVATION DIVISION
Wichita, Kansas
8-3-73

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Draper of Dreiling Oil has this

date requested permission to plug the following described well:

Mr. Draper guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh & Martin Exploration

Complete Address: 502 Union Center, Wichita, Ks.

Lease Name: Nichol Well No. 1

Location: C NW NE Sec. 16 Twp. 6 Rge. (E)(W) 20

County: Rooks Total Depth 3712' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Draper was instructed to plug the well as follows:

Gunned pits, circulated heavy mud, set cementing plug at 750' and displace
70 sk cmt thru drill pipe. Heavy mud to 210' set cementing plug and
displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Geo. L. Mansur
Conservation Division Agent