# State of Kansas

JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON



Governor Chairman Commissioner Commissioner Executive Secretary 15-163-21390-00-00

# State Corporation Commission

# CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir:   |
|---|
| Mr. Bot. Spencer of about while has this                        |
| date requested permission to plug the following described well: |
| Operator's Full Name: abereron sie Bulling, Inc.                |
| Complete Address: 80/ Uning Center Bldg, Ulihita Muns.          |
| Lease Name: Fischle Well No. #/                                 |
| Location: $NW - NW - SE$ Sec. $ZS$ Twp. $G$ Rge. $ZO$ (E) (W)   |
| County: Rooks. Total Depth: 3635 FT.                            |
| Abandoned Oil Well Gas Well Input Well SWD Well D&AX            |
| Other well as hereafter indicated:                              |
| Mr. Spencer was instructed to plug the well as follows:         |
| 8 3/8"-206 Et SP. cu 1/10 "Common - 2% Gel-3% la-Cl.            |
| Order 130 5 750 Firming 4% Gel. 3% Ca-Cl. 9878 Oling.           |
| Sport Will Will Stem With deary much Between All Clup           |
| 1 st Pluy. @ 990 to w/ 10 st Cnt.                               |
| 2 No Pay. @ 200 Ft 1/40 th.                                     |
| 3 Pluy - sullo-Oling 6 40 to 0 10 HENNIED                       |
| 5 In Rat 406, Very truly yours, By Sun John COMMISSION          |
| 5 In Monde del.   |
| GONSTAVATION DIVISION  Amelianichita, Kansas                    |
| Conservation Division Agent                                     |

#### STATE OF KANSAS

# INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

|   | September 25, 1981   | INVOICE NUMBER: 7473-W |
|---|--|------------------------|
| то:   | Abercrombie Drilling, Inc.<br>801 Union Center,<br>Wichita, KS., 67202 | 15-163-21390-00-00     |
| PLUGGING ASSESSMENT AS FOLLOWS:  Fischli #1  NW NW SE, Sec.25-6S-20W  Rooks |  | - PAYABLE UPONFIECE P  |
|   |  | PAYABLE UPON RECEIPT   |

NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4)

Well Log Well Plugging Application (CP-1)

### WELL PLUGGING AUTHORITY

T. D. 3635'

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Ks., 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE