

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Signed
Form must be Signed
All blanks must be Filled

API # 15-053-01030-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: Globe Operating, Inc. KCC License # 6170 *6/05*
(Owner / Company Name) (Operator's)

Address: P.O. Box 12 City: Great Bend,

State: Kansas Zip Code: 67530 Contact Phone: (620) 792-7607

Lease: Janssen Well #: D-1 Sec. 29 Twp. 17 S. R. 10 East West

NW - NE - NE Spot Location / QQQQ County: Ellsworth

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 221 Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 3293 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open Hole

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MAR 02 2005

Elevation: 1832 (G.L. / K.B.) T.D.: 3304' PBTD: _____ Anhydrite Depth: _____

KCC WICHITA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):
According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Richard Stalcup

Phone: (620) 793-2891 (Cell)

Address: P.O. Box 12 City / State: Great Bend, Kansas 67530

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529 *9/05*
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-1-05 Authorized Operator / Agent: _____

Richard Stalcup
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Globe Operating, Inc.
PO Box 12
Great Bend, KS 67530

March 03, 2005

Re: JANSSEN D #1
API 15-053-01030-00-00
NWNENE 29-17S-10W, 4950 FSL 990 FEL
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely


David P. Williams
Production Supervisor