

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22,677-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198  
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375  
LEASE (FARM) WYRILL FARMS WELL NO. 1 WELL LOCATION NE NE COUNTY Rooks  
SEC. 29 TWP. 6S RGE. 20W (E) or (W) TOTAL DEPTH 3785' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 218' CEMENTED WITH 180 SACKS  
CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3775' w/25 sx; 2nd plug @  
1850' w/25 sx; 3rd plug @ 1100' w/90 sx + 1 sx Floseal; 4th plug @ 225' w/40 sx;  
5th plug @ 40' w/10 sx; 15 sx in rat hole.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-11-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords PHONE # (913) 483-5372  
ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033  
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr.  
(Operator or Agent)  
DATE: June 14, 1985

6-18-85  
RECEIVED  
STATE CORPORATION COMMISSION  
JUN 18 1985  
CONSERVATION DIVISION  
Wichita, Kansas