

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,661-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 North Market, Suite 950, Wichita, Kansas 67202 PHONE # (316) 267-4375

LEASE (FARM) P. L. Hilgers WELL NO. # 1 WELL LOCATION NE SW SW COUNTY Rooks

SEC. 28 TWP. 6S RGE. 20W (#) or (W) TOTAL DEPTH 3730' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 216' CEMENTED WITH 170 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 1800' w/25 sxs., 2nd plug set @ 860' w/100 sxs., 3rd plug set @ 225' w/40 sxs., 4th plug set @ 40' w/10 sxs., 15 sxs. in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/21/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Post Office Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

J. E. GOSS, ASST. DRILLING MANAGER

DATE: April 30, 1985

STATE CORPORATION COMMISSION

MAY 03 1985

53-85

CONSERVATION DIVISION

Wichita, Kansas