

15-163-00069-00-00

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 47-41

Location C.N.L. SW. NW

Sec. 11 Twp. 6 Rge. 20W

I have today completed supervision of plugging of:

Well No. 1 Lease Federal Land Bank
Operator Black-Marshall Oil Co Address Union Natl Bank Bldg Wichita Kansas
Field _____ County Pooks
Total Depth 3641 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3641 to 182 and
hole bridged at 182 and 15 sack of cement
and mud to 26 ft and cement to 6 ft

Expense incurred as follows:

Dry hole

Date 8-22-42 *Day _____ Mileage 270

Date _____ *Day _____ Mileage _____

Date 8-27-42 *Day _____ Mileage 15

Hotel, meals, etc. \$ _____

345

*Show as 1/4, 2/4, 3/4, or 4/4.

B.T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 8-27-42



8-28-42

PLUGGING
FILE NO. 11-6-20W
BOOK PAGE 47 LINE 41