## STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-163-21, 775 00-00
Wichita, KS 67202
Operator's Full Name <u>HENNY BROWN ENTERPRISE.</u>
Complete Address DRAWER #340 PLHINVILLE, 1/5. 67665
Lease Name JOHNSON Well No. #/
Location $\frac{5/2 - 5/2 - N/2}{}$ Sec. 21 Twp. 6 Rge. 20 (East) (West)
County Total Depth _ 3682 Ex
Abandoned Oil Well Gas Well Input Well SWD Well D&AX
Other well as hereinafter indicated
Plugging Contractor DREILING OIC TIME. (MERC ROGERS)
Address R. I VICTORIA, MANS. 6767/ License No.
Operation Completed: Hour: 5:00 PM Day: 18 Month: 527. Year: 1982
Plugging Operations attended by Agent?: All Part NoneX
The shave well was allowed to 11
The above well was plugged as follows:  8 3/8"-171 FT SP. QUC 1/170 COMMON · 2% GEL - 3% CA-CL. (LIAUISHE TON
ORDERED-170 St 5% TOZMIX 6 % GEL-3 % (4-14. AND 8 % "PILLE
SOMETHEN 11111 Dail STEWN WIND WIND WIND CONTROL OF THE
SPOTTED WITH DRICK STEM-WITH HEAVY MUD BETWEEN ALL PLUGS
1 St Plug @ 1080 F 100 = ent. 2 No Plug @ 270 F 40 = ent.
2 Plug & 270 1 40 Mt.
- Thug > HUKE'S - PLUG 40 TO 110 - VILL
10 St IN RAT HOLE (CIRCULATE)  10 St IN MOUSE HOLE (CIRCULATE) (CEM. BY HAKIBURTON
10 IN MOUSE HOLE (CTRCULATE) (EM. BY HALIBURTON
Amount of Surface Casing:
I hereby certify that the above plugging instructions were given as herein stated.
Signed: Marion Valmet
Conservation Division Agent
hereby state that I was not present while the above well was being plugged, owever, to the best of my knowledge and belief it was plugged as herein tated. A full account for my not being present is as follows:
STATE RECEIVED
STATE CONDENSATION COMMISSION Signed:
519/10a
X
DATE 10-18-87