

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

#6 WELL PLUGGING RECORD  
K.A.R.-82-3-117  
15-163-22575-00-00

API NUMBER 15-163-22, 575-00-00

LEASE NAME Ross

WELL NUMBER 9-27

SPOT LOCATION SW-NE-SE (W)

SEC. 27 TWP. 6 RGE. 20 (X) or (W)

COUNTY Rooks

Date Well Completed 12-8-84

Plugging Commenced 12-8-84

Plugging Completed 12-8-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Advantage Resources, Inc. & Universal Resources

ADDRESS 1600 Broadway #1940 Denver, Colorado 80202

PHONE # (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation None Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	244'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 20 sack at 3690, 20 sacks at 1765  
100 sacks at 1060, 40 sacks at 300  
10 sacks at 40, 10 sacks in rat hole

Job complete 12:30 P.M. 12-8-84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address Hays, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Ellis, ss.

FEB 15 1985

John Zimmerman (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Zimmerman 80202

(Address) 1600 Broadway #1940 Denver, CO

SUBSCRIBED AND SWORN TO before me this 11 day of December, 1984

Michelle L. Barton  
Notary Public

My Commission expires: April 30, 1988