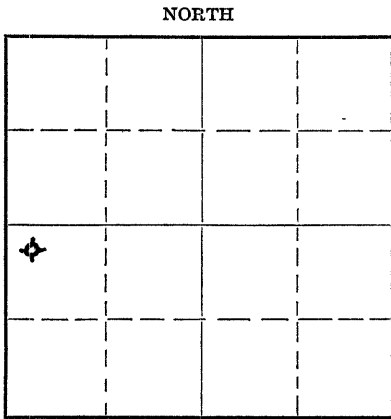


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

75-163-01013-0000  
**WELL PLUGGING RECORD**



Locate well correctly on above  
Section Plat

Rooks County. Sec. 30 Twp. 6S Rge. (E) 20 (W)  
Location as "NE/CNW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>" or footage from lines NW NW SW  
Lease Owner Brooks Pierce et al  
Lease Name Nichol Well No. 1  
Office Address 1208 Union Nat'l Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 15, 19 50  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced December 15, 19 50  
Plugging completed December 15, 19 50  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well   
Producing formation  Depth to top  Bottom  Total Depth of Well 3840 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface Pipe				8-5/8"	182'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from  feet to  feet for each plug set.

Filled hole with heavy mud to 170 feet. Set plug; used 15 sacks cement.  
Filled hole to 40 feet. Set plug and cemented with 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 20 1950

CONS. DIVISION  
WICHITA, KANSAS

12-20-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Brooks Pierce Drilling Co.  
Address 1208 Union Nat'l Bank Building  
Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
 (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Brooks Pierce

1208 Union Nat'l Bank Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of December, 19 50.

Louise F. Bowman  
Notary Public.

My commission expires September 8, 1954.

22-7377-s 4-49-10M

**PLUGGING**  
FILE SEC. 30 T. 6 R. 20  
BOOK PAGE 49 LINE 30

**BROOKS PIERCE DRILLING COMPANY**  
 UNION NATIONAL BANK BUILDING  
 WICHITA 2, KANSAS

**NICHOL NO. 1**  
 NW 1/4 EN of Section 30-09-20N  
 Rocks County, Kansas

<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Shale	0	550	8-5/8" Surface Pipe @ 152', cemented with 125 sacks.
Sand	550	675	
Shale	675	1155	
Shale & Shells	1155	1595	
Anhydrite	1595	1627	
Shale	1627	1680	
Shale & Shells	1680	1840	
Lime	1840	2000	
Shale & Shells	2000	2010	
Shale & Lime	2010	2275	
Lime	2275	2610	
Shale & Shells	2610	2765	
Shale & Lime	2765	2800	
Lime	2800	3350	
Shale & Lime	3350	3450	
Lime	3450	3731	
Shale (red & green)	3731	3740	
Sand	3740	3765	
Conglomerate	3765	3815	
Arbuckle Dolomite	3815	3840	Plugged.
<b>Total Depth</b>		<b>3840'</b>	

I hereby certify the foregoing to be a true and accurate Driller's Log of the formations encountered in the above well.

BROOKS PIERCE DRILLING COMPANY

By Brooks Pierce  
 Brooks Pierce, Owner

Subscribed and sworn to before me this 15th day of December, 1950.

**PLUGGING**  
 FILE SEC 30 T 6 R 20N  
 BOOK PAGE 49 LINE 30

Louise F. Bowman  
 Notary Public

My Commission expires September 3, 1954.

**RECEIVED**  
 NOTARY COMMISSION  
 DEC 20 1950  
 LAND DIVISION  
 Wichita, Kansas

12-20-50