Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | Rooks | Count | y. Sec. 29 T | wp. 65 R | ge 20 W XXXXX | XXXXXX |
|--|---|--|----------------|-----------------------------------|---|--|-------------|
| NORTH | Location as "NI | E/CNW#SW#" | or footage fro | m lines C M | I NW | | |
| | Lease Owner | Branum Oi Wyrill | L Compan; | λ | | · Vindonina and a second control of the complete force of the control of the cont | |
| | Lease Name | 7007 77000 | a Rijeca | ll, Kansas | 67665 | Well No1 | <u> </u> |
| | Office Address_ | | | | 754 | Hole | |
| | Date well comp | | as On, Gas o | r Dry Hole) | 22.8 | 11-31 | <u>. 68</u> |
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| | | | | | | <u>u</u> 1 | 9_# |
| | Plugging comm | enced | | - | ······································ | 1 | 9 |
| | Plugging compl | eted | | | | 1 | 9 |
| | Reason for abar | ndonment of well | l or producing | g formation | Dr | y Hole | |
| | 70 1 . | | 7 1 | * | | * | _ |
| | | | | st production | | | 9 |
| Locate well correctly on above Section Plat | menced? | | the Conserv | ation Division o | r its agents b | efore plugging wa | is com- |
| Name of Conservation Agent who superv | | | assey | | | And the second s | |
| Producing formation | I | Depth to top | Botton | n | Total Depth | of Well 3735 | Feet |
| Show depth and thickness of all water, or | | | | | | | |
| OIL, CAS OR WATER RECORDS | | | 0. | 11-21- | 68 | CASING RECO | ממר |
| | | | - STA7 | 60800 | | | |
| FORMATION | CONTENT | FROM | ТО | CORPURE SIL | PUT IN | PULLED DU | T |
| | | | Co. | NOV- "10N | 0/4 | | |
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| 1 | 40 | | - | ks cement | | | |
| | | - | | | | | |
| Work do | ge by Allied | Cementing | Company, | , Inc, Russ | ell, Kan | sas, equipm | ent. |
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| week not 1.1.1 | (If additional | description is neces | sary, use BACK | of this sheet) | | *** | - |
| | Brothers, In | | . /271 | | ······································ | | - |
| Address BOX | 359, Hoising | ton, Kansas | s 67541 | <u> </u> | | | - |
| | | | | | | | |
| STATE OF Kansas | , COU | NTY OF | Barton | A | , SS. | | |
| Peel Brothers, Inc. | | (| employee of | owner) xor (oxn | ecokopeator | of the above-de | escribed |
| well, being first drily sworn on oath, say | s: That I have kn | owledge of the | facts, stateme | ents, and matter | s herein cont | ained and the log | of the |
| above-described well as filed and that the | e same are true an | d correct. So h | elp mæ God. | PEEL | BROTHERS | , INC | |
| Anna Anna | | (Signature) | | Neurle | UZ. | Leel | |
| | | | | Wende | ll C. Pe | el, Preside | nt |
| | . 03 | - | አ ዮ | _ | Address) | // | |
| Subscribed and Sworn to before | me this 3rd | day of_ | Noven | noer | , 19 | <u>68</u> | |
| | | | Cothel | <u>سا, لا ب</u> | <u>arllı</u> | masm | |
| My commission expires 6-21-70 | | | thel S. W | Villiamson | | Notary Pu | ıblic. |