Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All'Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Rooks	County.	Sec. 29	Twp. 65	Rge 20W	(XEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Wichita, Kansas <b>NORTH</b>	Location as "N	E/CNW#SW#"		linesC	NÑ NW			
	Lease Owner Branum Oil Company Lease Name Wyrill Well No. 1							
	Lease Name		ese Ruee	all Kons	sas 676		1 No	
	Office Address 107 Kansas, Russell, Kansas 67665  Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole							
3 2 1 3 2 4	Date well completed 10-2319 68							
	Application for plugging filed 19							
*	Application for	Application for plugging approved to 19 th						
	1	enced					19 11	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		leted ndonment of wel				Hole	19 11	
	reason for abar	radiment of we	d of producing .	IOIMIACION				
	If a producing	well is abandon	ed, date of last	production_			19	
Locate well correctly on above		77	the Conservat	ion Division	or its agents	before plu	igging was com-	
Section Plat	menced?		Teo Masse	×7		ATT   100		
Name of Conservation Agent who super Producing formation	vised plugging of thi	s well	Bottom	<u>y</u>	Total Dani	th of Wall	2270 Feet	
Show depth and thickness of all water,			Dottoin_	······································	. Total Dep	n or weil	reet	
						CLACTA	IC DECORD	
OIL, CAS OR WATER RECORD	5					CASIN	NG RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN		PULLED OUT	
			-					
	and manuscriptum according to manufacture with the right and describe and distribution of CAMA and the field of	and the second s	-					
		are the second s						
	600 2	215 - Heav 215 - Plug	, 25 sack	s and 25 mud s cement	sacks c	ement		
	40 -	~~						
Work d	lone by Allied	l Cementing	g Company,	Inc., R	uss <b>ell</b> ,	Kansa <b>s</b>		
				STA	A 5 5		Margaran rayroon of given and only to be a surface or an analysis of the surface of the foreign of	
		The second distribution is a second of the s			CORPOCE	7.		
		STATE CORPORATION COMMISSION WICHIELD						
				c <sub>ONS</sub> ,	"VV2,	COMMIC		
		CONSERVATION DIVISION  Wichita, Kansas						
	WARTER TO THE WARTER TO SERVICE AND THE SERVIC	THE KS DIVIS						
			······································			75 10/V		
	* 4				***************************************		11-21-68	
Name of Plugging Contractor Peel	(If additional Brothers, In	description is nece	ssary, use BACK o	of this sheet)				
Address Box	359, Hoisingt		67544		**************************************			
`~`` <b>`</b> `` <b>`</b> ```								
STATE OF Mansas	COU	INTY OF	Barton					
Peele Brothers, In	, 000			unor) and an	, SS.	tamber tha	above-described	
well, being first duly sworn on oath, s	ays: That I have kn	owledge of the	facts, statemen	its, and matte	ers herein co	ntained an	above-described	
above-described well as filed and that	the same are true ar	d correct. So	help me God.	FE	EL BROTH	ers, in	ios of the	
A COUNT THE		(Signature)		Marce	lell Z	e. 4		
4. Sakarageter		,		Wex	ndell C.	Peel,	President	
	-				(Address)	**************************************		
Subscribed and Sworn to before	e me this XXX	23rd day of	October	-	<del>/</del> ,	19 <u>68</u>		
		_ =	Ethe	L D. Le	سالال		<u> </u>	
My commission expires 6-21-70			Ethel S.	Williams	son a		Notary Public.	

## DRILLER'S LOG

Well Owner:

Branum Oil Company

Farm Name:

Wyrill No. 1 10-18-68

Date Started: Date Completed: Total Depth:

10-23-68 22701

Casing:

8-5/8" set at 201' cemented

Contractor:

Peel Brothers, Inc.

Bottoms of formations are as follows:

Sand and Shale Sand 1580 Shale and Red Bed 1865

Anhydrite 1898 Shale 2270 Total Depth 2270 Section 29-6S-20W Rooks County, Kansas

STATE CORPORATION COMMISSION NOV2 1 1968 CONSERVATION 1000 Wichita, Kansas CO 11-21-68

This is to certify that the above information is true and correct to the best of our knowledge.

PEEL BROTHERS, INC.

945

Wendell C. Peel

President

ND SWORN to before me this 23rd day of October, 1968.

Ethel S. Williamson

Office Manager

My Commission expires 6-21-70