STATE OF KANSAS STATE CORPORATI 21 W

WELL PLUGGING RECORD

API NUMBER 15-163-22,661 00-00

TATE CORPORATION	COMMISSION	K. A. K 82-3-117				INUMBER	
00 Colórado Derby Building Ichita, Kansas 67202					LE	LEASE NAME P. L. Hilgers	
			TYPE OR PRINT			ELL NUMBER #1	
and of		NOTICE:Fill out completely and return to Cons. Div.				OT LOCATION NE SW SW	
		office wit	thin 3	30 days.	SE	c. 28 TWP. 6S RGE 20W (E)or (W)	
EASE OPERATOR A.	Scott Ritchie	-			co	OUNTY Rooks	
DDRESS 125 North Market, Suite 950, Wichita, Kansas 67202					Da	ste Well Completed 4/21/85	
HONE # (316) 267-4375 OPERATORS LICENSE NO. 5198						Plugging Commenced 4/21/85	
haracter of Well $\frac{D\&A}{O$ ll, Gas, D&A, SWD, Input, Water Supply Well)					PI	lugging Completed 4/21/85	
id you notify the	KCC/KDHE Join	t District (Offic	e prior to	plugging	this well? Yes	
hich KCC/KDHE Jo	int Office did	you notify?_	Car1	Goodrow,	Penokee,	Kansas.	
s ACO-1 filed?	lf n	ot, is well	log	attached?_			
roducing formation	on	Dept	h to	top	bot	T.D. 3730'	
how depth and th	ickness of all	water, oil	and g	as format	ions.		
IL, GAS OR WATER	RECORDS				CASING F	RECORD	
ormation	Conte	nt From	То	Size	Put in	Pulled out	
Surface				8-5/8"	216	None	
Describe in detail the mud fluid was the hole. If ceme depth placed, fro t plug set @ 1800 h plug set @ 40'	placed and the nt or other plu m feet to fe w/25 sxs., 2r	method or gs were use et each set id plug set	metho d sta • @ 86	ds used in te, the close $\frac{1}{50}$ w/ $\frac{100}{100}$	haracter (CING IT INTO	
						The state of the s	
	ditional descri				ACK of th	is form.)	
Name of Plugging Address <u>250 North</u>	Contractor <u>Murfi</u> Nater, Suite 3	in Drilling 300, Wichita	Compa , Kar	any nsas 67202		License No6033	
STATE OF KANSA	AS	COUNTY OF		SEDGWICK		,55.	
J. E. GO)SS			(empl	oyee of o	perator) or	
(operator) of abo I have knowledge	of the facts. s	tatements.	and m	atters he	rein cont	and STATE COMPONATION COMMI	
the log of the ab	ove-described w me God.	ell as file	d tha	t the sam	e are tru	63-85 WAY 03 1985	
correct EANOA THE God.			(Signature) J.E. GOSS, ASST.DRILLING, MGR.				
NOTARY				(Addr		North Water, Suite 3000N DIVISION hita, Kansas 67202	
PUBLIC	SUBSC	RIBED AND S	WORN	TO before	me this 3	Othday of April , 1985	
Apr. 251987	/ /				pllo	Notary Public	
Av Carroni s company nois		4-25-87 ELEANOR HAL			OR HALL		

15-163-22661-00-00

WELL LOG

A. Scott Ritchie

125 North Market, Suite 950

Wichita, Kansas 67202

sec. 28 T. 6S LOG. NE SW SW

P. L. Hilgers

#16

TOTAL DEPTH

сомм.

3730**'**

4/14/85

comp. 4/21/85

COUNTY

Rooks

R. 20W

CONTRACTOR

Murfin Drilling Company 250 North Water, Suite 300 Wichita, Kansas 67202

CASING

20 10

15 ■5/8" csg set @ 216' w/170 sxs. Common Quicksetvation

12

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Soil and Sand	75 '
Shale	217'
Sand & Shale	2100'
Shale	2870
Shale & Lime	3662
Shale & Lime & DolOmite	3670 '
Lime & Shale (RTD)	3730

RECEIVED STATE CORPORATION COMMISSION

MAY 0 3 1985 5-3-8-5 CONSERVATION DIVISION Wichita, Kansas

State of KANSAS	
County of SEDGWICK	> ss:
I, J. E. GOSS	of theMurfin DrillingCompany
upon oath state that the above and foregoing is	a true and correct copy of the log of the P. L. Hilgers #1 well.
subscribed and sworn to refore me this 30.	
My Commission Expire: 4-25-8	FI FANOR HALL NOTARY PUBLIC