

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-023-20,071
(For office use only)
00-00

1. Operator MURFIN DRILLING COMPANY
Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil _____ Gas
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 175 ft.
8. Amount of Surface Casing to be set 200 +/- ft.
9. Alternate No. 1 _____ No. 2

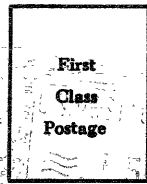
Starting Date June 9, 1978
County Cheyenne
Sec 9 Twp 5 S Rge 42 ^{NE} ~~W~~
Spot Location Approx. C SW NE
Nearest Lease Line 660 ft.
Lease Name CORDER
Well No. 1-9
Est. Total Depth 3100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator James R. Daniels
James R. Daniels, General Manager



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 12 1978
6-12-78
CONSERVATION DIVISION
Wichita, Kansas