

RECEIVED  
KCC DISTRICT #2

FEB 18 2005

WICHITA, KS

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
FEB 22 2005  
KCC WICHITA  
FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-21,521 <sup>PO-01</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mark Connell KCC LICENSE # 3682 <sup>3/05</sup>  
(owner/company name) (operator's)

ADDRESS 606 W. Albro CITY Claflin

STATE KS ZIP CODE 67525 CONTACT PHONE # (620-786-1228)

LEASE Boldt A WELL# 5 SEC. 19 T. 18 R. 9 W (East/West)

*KCC BEM 2-23-05 RBDMs 52 SW.* NE-NW ~~NW~~ SPOT LOCATION/0000 COUNTY Rice

1140 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 233 CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3214 CEMENTED WITH 140 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: No perfs OH 3214-3222

ELEVATION 1720 T.D. 3222 PBDT \_\_\_\_\_ ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull as much 5 1/2 as possible and plug well on the way out

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? \_\_\_\_\_

If not explain why? I have no logs on this well,

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark Connell PHONE# 620 786-1228

ADDRESS 606 W. Albro City/State Claflin, KS

PLUGGING CONTRACTOR Mike Kelso Test, Inc + Salvage KCC LICENSE # 31529  
(company name) (contractor's) <sup>3/05</sup>

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/8/05 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

*KCC BEM 2-23-05 RBDMs 9/05*

*mu*

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Connell, Mark Allen  
606 W Albro  
Clafin, KS 67525

February 23, 2005

Re: BOLDT A #5  
API 15-159-21521-00-01  
S2SWNENW 19-18S-9W, 1140 FNL 1650 FWL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

David P. Williams  
Production Supervisor