STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completel				
Make	Required Affidavit				
Mail	or Deliver Report to				
	Conservation Division				
	State Corporation Comm.				
	245 North Water				
	W. 1.4. VO CTOOO				

WET.T.	PLUGGING	PECOPD
VF F. L . L .	P I A R PL T L T L T L T L T L T L T L T L T L	R. P.A. A. J. P.C. L.J.

Give All Information Complete	ly	`hayanna	_	0	. 1	=c	10 16 40	
Make Required Affidavit				ty. Sec.			42 Æ/W	
Mail or Deliver Report to	Locatio			or foota	ge from 1:	ines		
Conservation Division State Corporation Comm.	Lease		SW NE	7				
245 North Water	and the same of th	11011		ling Compa		ell No.	1-9	
Wichita, KS 67202		Lease Name CORDER Well No. 1-9 Office Address 617 Union Center, Wichita, KS 67202						
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	Charact	er or wer	i (Comp.		•	bry nore	<i></i>	
	Dada W	77		Dry H		1/1	1978	
							1978	
				g approved	-		1978	
	,	g commenc	_		June	14	1978	
		g complet			June		1978	
	Reason	for aband	onment o	of well or	producing	g formation	on	
		The same of the sa			*	N 4		
	II a pr	oducing w	ell is	abandoned,	date of	last prod	uction 19	
	Was nor	mission o	htained	from the	Concernati	ion Divie		
Locate well correctly on above Section Plat				ing was co			ion or	
Name of Conservation Agent wh							A Joseph as menges restaurable from the second property of	
Producing formation		th to top		ottom		oth of We	11 3400	
Show depth and thickness of a	ll water, oil	and gas	formation	ons.			And the second s	
OIL, GAS OR WATER RECORDS						CASING RE	CORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED	OUT	
	and the second s			8-5/8"	217'			
							photologic construence and the second	
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				<u> </u>		 		
was placed and the method or plugs were used, state the ch feet for each p	aracter of sa lug set.	ame and de	pth pla	ced, from_				
	ıg <u>@ 1900' w/</u> 7							
2nd pil	ig @ 200' w/2	0 sx, 50-			The same and the same particular of the same and the same	(A)	Insurance of the contract of t	
- Sra pri	19 6 40 W/1	U SX. 30-	ou posiiii	x, 6% yer			Promise of the second section of the section of the second section of the s	
# 1999 To the contact of the foreign over the other contact of the foreign over the other contact of the foreign of the foreig		<u> </u>						
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				<i>₹</i> , ₹,	100 m	4		
				(3,5	- 10 D		
Management and the second seco			***************************************	ZIV.	1/1/2	1725.000	Description of the second of t	
(If additional					this shee	t)	1120	
Name of Plugging Contractor_	Murfi	n Drillin	g Compan	У	C.C. C. J. Con	7/-2	9/8	
							haman	
STATE OF KANSAS Larry M. Jack, Engineer, of the above-described well, the facts, statements, and matas filed and that the same are	Murfin Drilli Deing first da Eters herein	uly sworn contained	y (emplo on oath and the	, says: T	ner) or (o	e knowled	ge of	
			/	211				
	(Sign	nature) La 61		ack, Engir Center, Wi		67202		
SUBSCRIBED AND SWORN TO E	efore me this		day	`	auress)	, 197	78	
	· ·			andra	(Luy)	May		
My commission expires			Sandra	Kay May,	/ No	tary Publ	ic.	
my commission expires	4	SANDRA K	AY MAY		,			

NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80