## STATE OF KANSAS STATE CORPORATION COMMISSION

15-029-00002-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

## WELL PLUGGING RECORD

Wichita, Kansas		CLOUG	Coun	ty. Sec. <u>19</u> '	Twp♡ Rge	$e$ ( $E$ )_ $\perp$ ( $W$ )	
NORTH		E/CNW%SW%"					
	Lease Owner_	Lease Owner Rupp-Ferguson Oil Co.					
	Lease Name_	Lease Name DeLude Well No1					
	Office Address.	522 Un	ion Cent	ter, Wichia	ta, Kansas		
		Character of Well (completed as Oil, Gas or Dry Hole) Hole					
		Date well completed 3-27-57 19					
	Application for	Application for plugging filed 3-27-57					
	Application for	Application for plugging approved 3-27-57					
	Plugging comp	nenced		3-27-5	7	19	
	Plugging comp	leted		3-27-5	7	19	
		ndonment of wel					
			4.	- G			
	If a producing	well is abandon	ed, date of l	ast production_		19	
		Was permission obtained from the Conservation Division or its agents before plugging was com-					
Locate well correctly on above Section Plat					or no agona po	TOTO PLUSSING WAS COM	
Name of Conservation Agent who su	pervised plugging of th	is well	Ž.	Ruel Durke	9		
Producing formation		Depth to top	Botto	m	Total Depth o	f Well 3292 Feet	
Show depth and thickness of all wat							
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8			
					274	<u> </u>	
			,				
hulls, plug, cemen	CONSE	APR 3	The state of the s				
		RV1 195	7				
	Wic	hita TON D.		4-3-	51		
		Hans VIS	YON			Manager & Springer Control of the Co	
Name of Plugging Contractor	(If additiona Rupp-Ferguso	l description is neces	sary, use BACI	K of this sheet)			
Address	522 Union Ce		ta, Kans	sas			
	,						
well, being first duly sworn on oath above-described well as filed and the	a, says: That I have kn	nowledge of the	facts, statem	ents, and matte	_, ss. cer or operator) rs herein contai	of the above-described ined and the log of the	
•		(Signature)		5. Ot. In	m		
		,	E90 11	,	744 - 7 - 4 - 2	77	
			ozz Unic	on Center,	Wichita, Address)	<u>Kansas</u>	
SUBSCRIBED AND SWORN TO be	fore me this 2nd	day of	Apı		, Address)	57	
2312.10		uay or	40.00	5/1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
		***************************************		Helen	Horine)		
My commission expires June 4,	1959					Notary Public.	
		WF (#IO)					
		OF THE PARTY OF TH	Name and Address of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, w	Printed the Control of the Control o			