

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24335-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 17-16S-23W
100 feet from S Section Line, 2620 feet from E Section Line
Lease Name: SARGENT Well #: 1-17
County: NESS Total Vertical Depth: 4650 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 200 E. 1ST STREET N. STE 307 FRMRS
WICHITA, KS 67202

SURF Size: 8.625 feet: 241

13
\$151

Well Type: OH DH ^{KCC} UIC Docket No: _____ Date/Time to Plug: 02/02/2005 1:45 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1860' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 80 SX CMT. 3RD PLUG AT 270' WITH 40 SX CMT. 4TH PLUG AT 40-0' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 02/02/2005 4:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

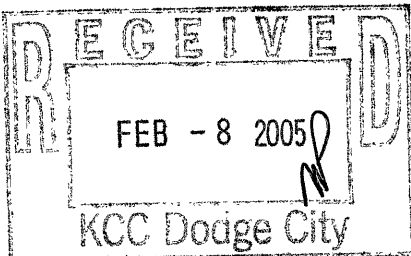
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RECEIVED
FEB 09 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Steve Durrant

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 2-9-05
INV. NO. 200506471