

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23187-00-00  
Spot: S2NE Sec/Twnshp/Rge: 18-22S-12W  
2160 feet from N Section Line, 1300 feet from E Section Line  
Lease Name: DRACH C Well #: 1-18  
County: STAFFORD Total Vertical Depth: 3853 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

PROD Size: 5.5 feet: 3852 WITH 130 SX CMT  
SURF Size: 8.625 feet: 708 WITH 390 SX CMT

*Handwritten:* #25 20

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/03/2005 4:00 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: CURTIS KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BACK TO 3650' & 5 SX CMT. PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. PLUG AT 340' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/03/2005 5:20 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED TO 3650' & 5 SX CMT WITH DUMP BAILER. PUMP PLUGS THROUGH CASING. 1ST PLUG AT 740' WITH 10 SX GEL - 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

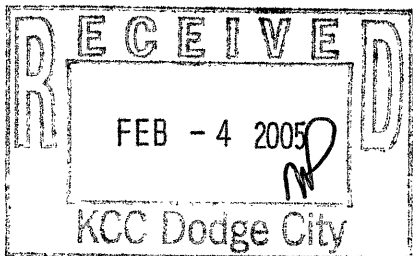
Top	Bot	Thru	Comments
3712	3716		
3706	3712		

RECEIVED  
FEB 09 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2468' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

*Richard W. Lacey*  
(TECHNICIAN)

INVOICED  
DATE 2.9.05  
INV. NO. 2005061172

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