TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202 Operator License No.: 30606** Op Name: MURFIN DRILLING CO., INC. Address: 250 N. WATER, STE 300

API Well Number: 15-055-21849-00-00

Spot: NWSWSW Sec/Twnshp/Rge: 35-22S-33W

1020 feet from S Section Line, 330 feet from W Section Line

Lease Name: JEFCO HOLSTEAD

Well #: 1-35

**County: FINNEY** Total Vertical Depth: 4850 feet

SURF Size: 13.38 feet: 460

WICHITA, KS 67202

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 12/21/2004 8:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: BERNIE MEYERS

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging Method:

Proposed PLUG AT 4850' WITH 40 SX CMT. PLUG AT 3300' WITH 30 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 12/21/2004 5:00 PM

KCC Agent: STEVE DURRANT

**Actual Plugging Report:** 

Perfs:

SET PLUG AT 4820' WITH 40 SX CMT. SET PLUG AT 3300' WITH 20 SX CMT.

RECEIVED FEB 1 1 2005 KCC WICHITA

Remarks:

USED COMMON CMT W/3% CC BY ALLIED.

Plugged through: DP

District: 01

Signed=

Form CP-2/3