

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-21503-00-02  
Spot: NWSWNW Sec/Twnshp/Rge: 4-29S-15W  
1820 feet from N Section Line, 440 feet from W Section Line  
Lease Name: BOLSER Well #: 5  
County: PRATT Total Vertical Depth: 4920 feet

Operator License No.: 31980  
Op Name: LOTUS OPERATING COMPANY, L.L.C.  
Address: 100 S. MAIN, STE 420  
WICHITA, KS 67202

PROD Size: 5.5 feet: 4919 WITH 350 SX CMT  
SURF Size: 8.625 feet: 431 WITH 300 SX CMT

*\$ 159<sup>90</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/03/2005 10:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 4650' & 5 SX CMT. PLUG AT 930' WITH 10 SX GEL & 50 SX CMT. PLUG AT 460' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 02/03/2005 11:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND TO 4650' & 5 SX CMT. 1ST PLUG AT 930' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 460' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

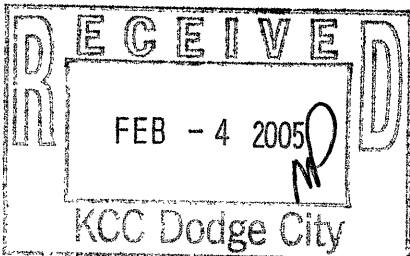
Top	Bot	Thru	Comments
4712	4726		

RECEIVED  
FEB 11 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2523' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

*Stephen J. Paster*  
(TECHNICIAN)

INVOICED  
DATE 2-11-05  
INV. NO. 2005061177

*[Signature]*  
Form CP 2/3