

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23029-00-00
Spot: S2N2NE Sec/Twnshp/Rge: 4-6S-23W
900 feet from N Section Line, 1200 feet from E Section Line
Lease Name: FARM AND RANCH 4A Well #: 1
County: GRAHAM Total Vertical Depth: 4000 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

SURF Size: 8.625 feet: 280

#130⁰⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/09/2005 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1857

Proposed Plugging Method: Ordered 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 02/09/2005 2:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st. Plug at 3904' w/25 sxs.
2nd. Plug at 2060' w/25 sxs.
3rd. Plug at 1271' w/100 sxs.
4th. Plug at 343' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
No mousehole.

RECEIVED
FEB 16 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Pat Staab
(TECHNICIAN)

INVOICED

DATE 2-16-05
INV. NO. 2005061195

Form CP-2/3

FEB 10 2005