

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-20523-00-00
Spot: SWNESE Sec/Twnshp/Rge: 28-32S-12W
1550 feet from S Section Line, 990 feet from E Section Line
Lease Name: ASH B Well #: 1
County: BARBER Total Vertical Depth: 4500 feet

Operator License No.: 31980
Op Name: LOTUS OPERATING COMPANY, L.L.C.
Address: 100 S. MAIN, STE 420
WICHITA, KS 67202

PROD Size: 5.5 feet: 4498
SURF Size: 8.625 feet: 257 WITH 200 SX CMT *A 146²⁵*

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/15/2005 10:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 4390' & 5 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 290' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: PARTIAL
Date/Time Plugging Completed: 02/15/2005 1:15 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 4390' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. (PULLED PIPE TO 2300'. WELL BLEW OUT. SPOT PLUG AT 2300' TO KILL). 1ST PLUG AT 2300' WITH 20 SX CMT. 2ND PLUG AT 600' WITH 10 SX GEL & 50 SX CMT W/100# HULLS. 3RD PLUG AT 290' WITH 50 SX CMT W/100# HULLS. 4TH PLUG AT 40' WITH 10 SX CMT.

Perfs:

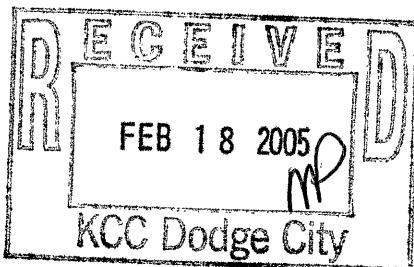
Top	Bot	Thru	Comments
4440	4446		

RECEIVED
FEB 22 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3015' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED

DATE 2-23-05

INV. NO. 2005061214

Form *SP 213*