

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20739-00-00
Spot: SWNW Sec/Twnshp/Rge: 13-11S-33W
3300 feet from S Section Line, 660 feet from W Section Line
Lease Name: COOK WFU Well #: 13X
County: LOGAN Total Vertical Depth: 4715 feet

Operator License No.: 5363
Op Name: BEREXCO, INC.
Address: PO BOX 20380
WICHITA, KS 67208

SURF Size: 8.625 feet: 316

#153²⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/15/2005 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES
Date/Time Plugging Completed: 02/15/2005 12:15 AM

Witness Type: NONE
KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2650' w/25 sxs.
2nd. Plug at 1825' w/100 sxs.
3rd. Plug at 375' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

RECEIVED
MAR 04 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 3-7-05

INV. NO. 200506238

MAR 01 2005