

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21505-00-00
Spot: NENE Sec/Twnshp/Rge: 11-31S-8W
550 feet from N Section Line, 630 feet from E Section Line
Lease Name: BANTA Well #: 1-11
County: HARPER Total Vertical Depth: 4850 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 255 215 SX CMT

#15763

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/28/2005 8:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: (620) 272-4996

Proposed 35 sxs @ 1300'
Plugging 35 sxs @ 700'
Method: 35 sxs @ 300'
25 sxs @ 60'
15 sxs in rathole
10 sxs in mousehole

Plugging Proposal Received By: MICHAEL WILSON WitnessType: NONE
Date/Time Plugging Completed: 01/28/2005 5:00 PM KCC Agent: STEVE VANGIESON

RECEIVED
KCC DISTRICT #2
FEB 18 2005
WICHITA, KS

Actual Plugging Report:

Perfs:

Ran open end drill pipe to 1300' and spotted 35 sacks of cement. Pulled drill pipe to 700' and spotted 35 sacks of cement. Pulled drill pipe to 300' and spotted 35 sacks of cement. Pulled drill pipe to 60' and circulated 25 sacks of cement. Circulated 15 sacks of cement in rathole and circulated 10 sacks in mousehole.

Allied Cement #17763

60/40 posmix with 4% gel.

RECEIVED
MAR 08 2005
KCC WICHITA

Remarks:

Plugged through: DP

District: 02

Signed _____

(TECHNICIAN)

INVOICED

DATE 3-9-05

INV. NO. 2005061255