

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-21869-00-00  
Spot: N2NESW Sec/Twnshp/Rge: 6-18S-30W  
2310 feet from S Section Line, 1800 feet from W Section Line  
Lease Name: RAMSEY Well #: 1-6  
County: LANE Total Vertical Depth: 4600 feet

Operator License No.: 32457

SURF Size: 8.625 feet: 262

Op Name: ABERCROMBIE ENERGY, LLC

Address: 150 N. MAIN, STE 801  
WICHITA, KS 67202

# 149<sup>50</sup>

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/01/2005 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TONY MARTIN

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2280' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 290' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/01/2005 2:15 PM

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

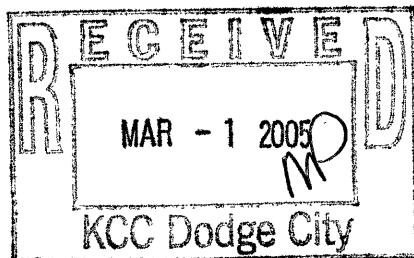
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RECEIVED  
MAR 09 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Michael Maier  
(TECHNICIAN)

INVOICED

DATE

3-10-05

INV. NO.

2005061261

Form CP-2/3