STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



FEB 2 3 1962 2 2 6 6 2 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy [S-07-3-30022-00-00

Lease Owner	Murfin Drilling Company - Cooperative Refinery Association					
(Applicant) Address	617 Union Center Building - Wichita 2, Kansas					
Lease (Farm Name)	SCHRITTER				Well No	. One
Well Location_	C/SE NE	Sec. 35	Twp. 5S	Rge. 42	(E)	(W) <u>xxx</u>
County	Cheyenne	numaninamako et kiel kananguya giripa king king king king king king king king	Field Nam	e (If any)	nat a SVIII. Nation for melandar in instrument punde produce and conservations are conservations and conservations and conservations are conservations are conservations and conservations are conservations and conservations are c	E WARTSTONGE DOWNSTANDER WAS SELECT ON THE OWNER OF THE OWNER
Total Depth	5507' Oil Well	Gas We	llInp	ut WellS	WD WellD	& A XXX
Was well log filed	l with application	.? Yes		_If not, exp	lain:	
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****		eller eller kommune som eller er kommune som eller er kommune som eller er kommune som eller er kommune som elle				
Date and hour plugging is desired to begin <u>February 16, 1962</u>						
Plugging of the well will be done in accordance with the Rules and Regulations of the State						
Corporation Commission.						
Name of the person	on the lease in	charge of we	ell owner_	Dale	Shirley	
104 W	est K Street	Ade	dress	McCook, Ne	braska	
Plugging Contracto	or <u>Murfin Drilli</u> r	ng Company			License No.	
Address_ 617 Union Center Building - Wichita 2, Kansas						
Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company						
617 Unio	n Center Building	Addres	ss Wi	.chita 2, Kan	ısas	
and payment will b	e guaranteed by a	pplicant.				
	`	Się	gned: 6	M Muss	fundament or Acting	g Agent
		Dat	e:	February 2	3, 1962	

WELL LOG 15-023-30022-00-00

55 _R. 42W

3. т.

C/SE NE

SCHRITTER NO. One SSOTT TOTAL DEPTH Chavasus 1/31/62 2/16/62 сомм. COMP. SHOT OR TREATED No CONTRACTOR Murfin Drilling Company CASING 20 15 3701 KB 8 5/8" 360° with 300 sacks coment ELEVATION 12 DAA 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 305' Shale & Sand ELECTRIC LOG TOPS: 350° Sand 370' Shale (Blue) Lancing/Kanoas City 4566 -775. Base/Kansas City 1030' Shale 48768 -1085 27651 Sand Shale Marmaton 4891 -1100 3080° Shale & Sand Morrow Shale 53040 ~1513 3200° Shale & Shells -1593 Keys Sand 53840 3585° Shale Mississippian 5396 -1605 3755' Shale Lime Log Total Depth 55071 4475' Shale 4575' Lime & Shale 4755" Lime 5075' Lime & Shale DST \$1 48001-4825' Open 1 hr. Recovered 5410° Lime 90' muddy water. IF Of FF Of 5430° Shale & Line ISIP 16204 FSIP 13954 Shut In 1 hour. 5500° Lima 5500° Rotary Total Depth CORES - NONE RECEIVED STATE CARACTERIAN COMMISSION FEB 2 6 1962 CONSERVATION DIVISION Wichita, Kansas 7-26-62 langas State of Seigwick County of W. R. Marfin _of the__ Murin Drilling __Company upon oath state that the above and foregoing is a true and correct copy of the log of the Subscribed and sworn to before me this 23EC day of Eabruary

My Commission Expires: June 14, 1964

COMPANY MUTER Drig. Co. Cooperative Reflery Assess.

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



15-023-30022-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Murfin Drg Co 617 Union Center Wichita, Kansas

Well No. Lease Description County

l Sogritter CSE NE 35-5-42 Cheyenne

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation

Director

Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126 CONSERVATION CONSE