

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-029-00002-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita
(Applicant)

Lease (Farm Name) DeLude Well No. 1

Well Location SW SW NW Sec. 19 Twp. 6 Rge. (E) 1 (W)

County Cloud Field Name (if any) _____

Total Depth 3292 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 3-27-57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. _____

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Oil Co. Address _____

and payment will be guaranteed by applicant.

L. D. Gray
Applicant or Acting Agent

Date 3-27-57

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CONSERVATION COMMISSION

PLUGGING
FILE SEC. 19 T. 6 R. 1W
BOOK PAGE 2 LINE 33

APR 3 - 1957
4-3-57
CONSERVATION DIVISION
Wichita, Kansas

15-029-00002-00-00

RUPP-FERGUSON OIL CO.

523 PETROLEUM BUILDING • TELEPHONE AMHERST 2-0461

WICHITA, KANSAS

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 DeLude
SW SW NW, Sec. 19-6-1W,
Cloud County, Kansas

Elev. 1361 KB

Commenced: 3-19-57
Completed: 3-27-57
Contractor: Rupp-Ferguson Oil Co.

- 850 lime & shale
- 1100 shale
- 1500 shale & lime streaks
- 2185 lime & shale
- 2380 lime, shale, sand
- 2430 lime & shale
- 2538 Miss.
- 2687 Kinderhook
- 2855 Punton
- 2942 lime
- 3141 Viola
- 3263 Simps.
- 3292 Arbuckle
- T.D.

STATE OF KANSAS)
SEDGWICK COUNTY) SS:

~~XXXXXX~~ I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 DeLude well.

L. W. Knox
L. W. Knox

Subscribed and sworn to before me this 1st day of April, 1957.

Helen Horine
Notary Public

My Commission Expires June 4, 1959.

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APR 3 - 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING	
FILE SEC	19 T 6 R 10
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15-029-00002-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

March 29, 1957

Well No. 1
Lease Delude
Description SW SW NW 19-6-1W
County Cloud
File No. 2-33

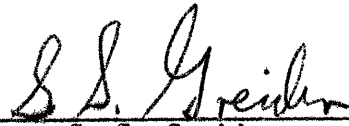
Rapp-Ferguson Oil Company
522 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY



S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor