

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION NE-SE-NW, Sec. 15, T 5 S, R 42 W  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 023-20, 204-0000  
1900 feet from N section line  
2200 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5692

Lease Name SCHLEPP Well # 1

Operator: AMERICAN PETROFINA CO.  
Name & OF TEXAS.  
Address 4613 JACKSBORO, HWY  
WICHITA, FALLS, TX.  
76302

County CHEYENNE  
Well Total Depth 5569 feet \$181.00  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 423

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor RAINS + WILLIAMSON DRIG License Number TAB # 51

Address 435 PAGE COURT - 200 West DOUGLAS, WICHITA, KANS. 67202

Company to plug at: Hour: 12:00 AM Day: 3<sup>RD</sup> Month: DEC. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO LOUIS BURGESS.

(company name) RAINS AND WILLIAMSON DRIG. (phone) 316-265-9686

were: 8 5/8" - 423 FT SB. CUL #/400 SK COMMON 3% CA-CL. (BY HALLIBURTON)  
ORDER 270 SK 50/50 FORMIX 6% GEL-3% CA-CL. #/1 SK CELLO FLAKE AND 8 5/8" PLUG  
SPOT WITH DRILL STEM - TURNABLE OVER - HEAVY MUD BETWEEN ALL PLUGS.  
EIV. 3270 FT - ANH. 3269 FT NO ARBUCKLE, GAS KICK @ 1550 TO 1600 FT

Signed Marvin Schmidt  
(TECHNICIAN) 201C

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 12:00 AM Day: 3<sup>RD</sup> Month: DEC. Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 270 SK 50/50 FORMIX 6% GEL-3% CA-CL, 1 SK CELLO FLAKE AND 8 5/8" PLUG  
SPOTTED WITH DRILL STEM - TURNED HOLE OVER, HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>ST</sup> Plug @ 3270 #/25 SK CNT., 2<sup>ND</sup> Plug @ 2580 FT #/100 SK #/1 SK CELLO FLAKE.  
3<sup>RD</sup> Plug @ 1750 FT #/75 SK CNT., 4<sup>TH</sup> Plug @ 450 #/50 SK CNT.  
5<sup>TH</sup> Plug <sup>SOLID BRIDGE</sup> HULL'S-PLUG @ 40 FT #/10 SK CNT. (CIRCULATE) 1

Remarks: CEMENTED BY HALLIBURTON CEMENTING

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
INVOICED  
DATE 1-6-84 DEC 12 1983  
INV. NO. 8103-W CONSERVATION DIVISION  
Wichita, Kansas

Signed Marvin Schmidt  
(TECHNICIAN) 201C  
FORM CP-2/3  
Rev. 9-82