

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20740-00-00
Spot: NESWSW Sec/Twnshp/Rge: 14-11S-33W
990 feet from S Section Line, 990 feet from W Section Line
Lease Name: COOK WFU Well #: 14X
County: LOGAN Total Vertical Depth: 4730 feet

Operator License No.: 5363
Op Name: BEREXCO, INC.
Address: PO BOX 20380
WICHITA, KS 67208

SURF Size: 8.625 feet: 326

153⁷³

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/25/2005 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 225 sxs 60/40 pozmix - 6% gelwith 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 03/01/2005 1:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 4090' w/25 sxs.
2nd. Plug at 2630' w/25 sxs.
3rd. Plug at 1625' w/100 sxs.
4th. Plug at 375' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sx.

RECEIVED
MAR 14 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

ED

Signed Ed Schumacher
(TECHNICIAN)

INVOICED
DATE 3-14-05
INV. NO. 2005061270

MAR 07 2005