

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-125-20044-00-00  
NE SE NW Sec/Twp/Rge 16-34-15 E  
3883 feet from south section line  
3036 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 101  
Operator: STATE OF KANSAS Fee Fund  
Name & DISTRICT #3  
Address CHANUTE, KS

Lease/Well# BLEX # E-4  
County MONTGOMERY  
Well Total Depth 480 feet  
Production Pipe: 2" Size Feet 480  
Surface Casing: 6" Size Feet N/A

AB oil well  Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: ELMORES, INC. Lic. # 32884

Address: P. O. BOX 87, SEDAN, KS 67361

Company to plug at: Hour: \_\_\_\_\_ Day: 25 Month: 2 2005

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: \_\_\_\_\_

Plugging Proposal Received by: RON ROWE

Plugging attended by Agent: All  Part \_\_\_\_\_  
TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 25 Month: 2 2005

Actual Plugging Report: RAN 1" HYDRIL WORK-STRING INSIDE 2" CASING ( ALREADY

CEMENTED TO SURFACE ON OUTSIDE) TO 480' & PUMPED/CIRCULATED CEMENT TO SURFACE.

PULLED 1" & TOPPED-OFF WELL.

USED TOTAL OF 34 SACKS CEMENT.

RECEIVED

MAR 10 2005

KCC WICHITA

Remarks: GPS SESSION PT. BLE22; CONTROL # 20040044-022 CONTRACT # 7253

(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: RON ROWE  
TECHNICIAN

*bm*