

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22873-00-00
Spot: NWSEW Sec/Twnshp/Rge: 27-31S-11W
1650 feet from N Section Line, 1650 feet from W Section Line
Lease Name: CHAPIN STEPHENSON Well #: 1
County: BARBER Total Vertical Depth: 3737 feet

Operator License No.: 3532

SURF Size: 8.625 feet: 345

Op Name: CMX, INC.

Address: 1026 UNION CENTER BUILDING
WICHITA, KS 67202

121'45"

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/03/2005 11:00 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: JOE LIVINGSTON

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 375' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 03/03/2005 1:00 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

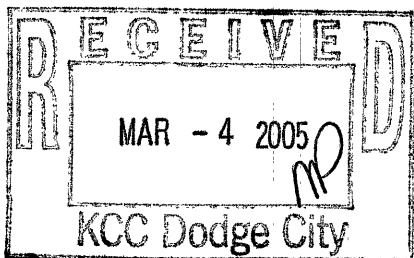
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RECEIVED
MAR 15 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED
DATE 3-15-05
INV. NO. 2005061284

Form C-23