ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary

Gen. Counsel

Dear Sir:



## 15-029-20002-60-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION VERBAL PERMIT FORM

(To Be Filed By Plugging Agent) CONSERVATION 1970

Wichita, Kansas 6-24-70

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Mr. Mendenhall of Walter Duncan has this	
date requested permission to plug the following described well:	
Mr. Memdenhall guarantees payment of the plugging fee.	
Operator's full Name: Walter Duncan	A Charleson II
Complete Address: 1204-100 Park Avenue, Okla, City, Okla,	
Lease Name: N. Barton Well No. # 1	
Location: NEX NE/4 SE/4 Sec. 17 Twp. 68 Rge. 1 (2) (W)	
County: Cloud Total Depth 2660' Oil Well	
Gas Well Input Well SWD Well D & A X Lost Hole	
Mr. Mendenhall was instructed to plug the well as follows	:
8 5/8"-286'-Circulated w/cement.	
Mud 2660 to 275 Plug Hulls 25 ax cement 275 to 200.	umiaa
Mud 200° to 40°. Poug Hulls 10 Sax cement 40° to 0.	
2 Sax. cement Rat Hole.	
	man makes

Very truly yours,