



15-163-21018-00-00

JOHN CARLIN  
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Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent) RECEIVED  
STATE CORPORATION COMMISSION

JAN 15 1980  
15-80  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Don Click of Lanbance Drly. has this date requested permission to plug the following described well:

Mr. Click guarantees payment of the plugging fee.  
Operator's full Name: Blue Danube Exploration  
Complete Address: Box 349 Matoma, Kans. 67651  
Lease Name: Thomas Well No. #1  
Location: SW-SW-NW Sec 36 Twp. 6<sup>S</sup> Rge. 16 (E)(W) W  
County: Rooks Total Depth 3470' Oil Well  
Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Click was instructed to plug the well as follows:  
8 3/8" 165 FT. SP. CUC. w/ 120<sup>ST</sup> Quick Set (Elev 1833) KB  
Ordered 105<sup>ST</sup> 50/50 Permug 6% Gel + 8 3/8" Plug  
1<sup>ST</sup> Plug @ 690<sup>ST</sup> w/ 70<sup>ST</sup> Cmt.  
2<sup>ND</sup> Plug @ 150<sup>ST</sup> w/ 20<sup>ST</sup> Cmt.  
3<sup>RD</sup> Plug - Solid Bridge - Hullo Plug - @ 40<sup>ST</sup> to 0 w/ 10<sup>ST</sup> Cmt.  
5<sup>TH</sup> In Rat Hole

Very truly yours, (Signed)  
Marion Schmidt  
Conservation Division Agent