

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-123-00012-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Mitchell  
Location: C NW SW Sec. 17 Twp. 8 Rge. 6 (E) (W) X  
Name of Field: Wildcat Total Depth: 4041

I have this date completed supervision of plugging of:

Lease Name: Hartman Well No. 1  
Operator's Full Name: National Drilling Co., Inc. (Clair Gillin)  
Complete Address: 535 Petroleum Bldg., Wichita, Kansas

Plugging Contractor: Operator  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour Midnight Day 5 Month June Year 1960

The above well was plugged as follows:

Heavy mud circulated. Hole filled to 250' with heavy mud. Plug and  $\frac{1}{4}$  sack hulls pushed to 250' and cemented with 20 sacks thru drill pipe.

Hole filled to 35' with heavy mud. Plug and  $\frac{1}{4}$  sack hulls pushed to 35' and hole cemented to bottom of cellar with 10 sacks. Rathole bridged and cemented with 2 sacks.

Signed Albert A. Toward  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 7/8/60  
INV. NO. 1626-w

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 7 1960  
7-7-60  
CONSERVATION DIVISION  
Wichita, Kansas