Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfi	n Drilling Company,	Inc.			API Number: 15 - E-28386 185-10361-00-0		
Address: 250 N. Water, Suite 300					Lease Name: Diets-Veeder Dietz Well Number:		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 2		
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): SE - NW - SE - 9 1650 550 Feet from North / South Section Line 3-1		
The plugging proposal w	as approved on:			(Date)	4650-1728 Feet from	✓ East /	West Section Line
by:			(KCC Distric	t Agent's Name)			1 East West
Is ACO-1 filed? Ye	s No If not, is	well log attached	l? Yes	s No	County: Stafford		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
3445-3479 Depth to Top: Bottom: T.D					Plugging Commenced: 2/21/05		
Depth to Top: Bottom: T.D				Plugging Completed: 2/21/05			
Depth to Top: Bottom: T.D							
Show depth and thickness	ss of all water, oil and ga	as formations.					
Oil, Gas or Water Records					Surface Conductor & Production)		
Formation	Content	From	10	Size	Put In	Pulled O	ut
	Surface	Surface	325	8 5/8	325	0	
	Production	Surface	3445	5 1/2	3445	0	***************************************
	_:						
							a & pump 130 sx down
240 sx. Witnessed	by Richard Lacey w	//KCC.					
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 306	306	RECEIVED
Address: 250 N. Water, Suite 300; Wichita, KS 67202							MAR 1 1 2005
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.							
State of Kansas County, Sedgwick , ss.							KCC WICHITA
Tom W. Nichols, Pr	roduction Manager				Congrator) or (Operator) on above do	scribed well, being first duly
sworn on oath, says: The same are true and correct		ne facts statemen	ts, and matt			•	ped well is as filed, and the
		(Address) 250	0 N. Wate	er, Suite 300; \	Wichita, KS 67202	2	
	SUBSCRIBED and	SWORN TO bef	ore the this	10 day of_	March	-	
	Jus	Notary Pub.	BRA	d My	Commission Expires:	11-4-	O 7
	Mail to: KCC - Co	onservation Div	ision, 130	S. Market - Roo	om 2078, Wichita, Kar		SUSAN BRADY NOTARY PUBLIC STATE OF KANSAS ADDIL EXP