

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: BEREXCO INC.
Address: P. O. Box 20380 Wichita, KS 67208
Phone: (316) 265-3311 Operator License #: 5363
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: Feb. 28, 2005 (Date)
by: Ed Schumacher (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-109-20740-00-00
Lease Name: Cook WFU
Well Number: 14X
Spot Location (QQQQ): _____ - NE - SW - SW
990 Feet from North / South Section Line
990 Feet from East / West Section Line
Sec. 14 Twp. 11 S. R. 33 East West
County: Logan
Date Well Completed: Feb. 28, 2005
Plugging Commenced: March 1, 2005
Plugging Completed: March 1, 2005

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		Surface	326'	8 5/8"	326'	N/A

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plug 1: 25 sx 60/40/6 Poz Cement @ 4,090' Plug 2: 25 sx 60/40/6 Poz Cement @ 2,630'
Plug 3: 100 sx 60/40/6 Poz Cement @ 1,625' Plug 4: 40 sx 60/40/6 Poz Cement @ 375'
Plug 5: 10 sx 60/40/6 Poz Cement @ 40'

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N. Water St., Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Berexco Inc.
State of Kansas County, Sedgwick, ss.

Forrest Buxton (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Forrest Buxton

(Address) P. O. Box 20380 Wichita, KS 67208



and SWORN TO before me this 11th day of March, 2005
Diana E Plotner My Commission Expires: Aug 10, 2007
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAR 16 2005
KCC WICHITA