STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Vail or Deliver Report to:
Conservation Division
State Corporation Completely

WELL PLUGGING RECORD

 \mathbf{OR}

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Osborne	<u> </u>	Cou	ntv. Sec. 15	Twp. 6 R	ge_15_ &)(W)
NORTH	Location as "	${ m NE4}{ m NW4}{ m SW4}$	" or footage fr	rom linesSE	SE4 SE4	
	Lease Owner Harbar Drilling Company Lease Name Union Central Life Insurance Co.					Well No L
	Office Address	s 1019 Centi	al Build:	ing, Wichit	a, Kansas	
Andrew Prince Pr	Character of Date well con	Well (completed	as Oil, Gas or Au<i>g</i>us	Dry Hole)Dr st 2lith	y Hole	19 Jili
	Application for	Application for plugging filed. August 24th				
	Application for plugging approved August 21th Plugging commenced August 21th Plugging completed August 21th					19 44
	Reason for ak	pandonment of we	ell or producin	g formation	Dry Hole	19_444
		······································		••••••		
	If a producing	g well is abandon	ed, date of las	t production		ore plugging was com-
Locate well correctly on above Section Plat	menced?	Ces		•	••••••	
Name of Conservation Agent who su	pervised plugging of t	this well	W. Kerr	••••••		
Producing formationShow depth and thickness of all wate			Bottor	m'	Total Depth of	Well 4180 Feet
OIL, GAS OR WATER RECORD	•	ons.				CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Sand	Water	540	570	10 3/4	605	None None
Dana						
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				ĺ	JUNO	
						1947 3
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				1		
Correspondence regarding this w	If additional) vell should be address	description is necessared to Harba	ry, use BACK of r Drillin	this sheet) Ig Company	10011	6-26-47
Address		1019	Central B	uilding		
		·				
TATE OF Kansas	, COUN	NTY OFSe	dgwick	,	ss.	
	That I have knowled	(en	nployee of owr	ier) or (owner or	operator) of th	e above-described well,
lescribed well as filed and that the sa	ame are true and corre	ect. So help me	God.	matters nerem	contained and	the log of the above-
·		(Signature)	((1/4		
		(Signature)	The second second			
	æ / 3	e-b		(Ac	ldress)	
SUBSCRIBED AND SWORN TO before	me this 34	day of	Jan	me .	, 19 矣	
			09	naus	R Br	and
ly commission expires ALLU &	13, 1950	***************************************	,		granden standina	Notary Public.
		21-6858-RS 2	-47—-6M	A 200 M	No course	
•				The second	GGING	1541
r - C				FILE SEC	15 × 6 F	KON

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