Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

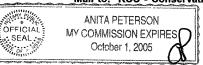
## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: OXY USA, INC.					API Number: 15 - 189 - 20803-00-01								
Address: Box 2528 Liberal K5 67905					Lease Name: Hudkins C								
Phone: (620) 629 4200 Operator License #: 5447					Well Number: 2								
Type of Well: 6a5 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 12-30-04 (Cathodic, Other)  (If SWD or ENHR) (Date)  by: Tim Holland (KCC District Agent's Name)					Spot Location (QQQQ):       - SE - SW - SE         554 Feet from       North / South Section Line         1874 Feet from       East / West Section Line         Sec. 24 Twp. 34 S. R. 35       East West								
							Is ACO-1 filed? Yes	No If not, is w	ell log attache	ed? Yes	No	_	vens 12-22-198
							Producing Formation(s): Lis						12-19-84 enginal
Chester	Depth to Top:	227 Botton	т: <i>6469</i> т.	D. 4658		1-10-05							
Depth to Top:				1	Plugging Completed:	ugging Completed: 1-10-05							
Managara da anticología de la companio de la compa	Depth to Top:	Botto	m: T.	D	Flugging Completed								
Show depth and thickness	of all water, oil and gas	formations.											
Oil, Gas or Water Records					rface Conductor & Produc								
Formation	Content	From	То	Size	Put In	Pulled Out							
				20	40	-							
				85/8	1756								
				55	6657	2007							
Ran 23/8	to 1800 (	Cire. 1	hole w	Imud,	mixed 50	oulled 5½. 5x 1800 to 1650. 8 <sup>5</sup> / <sub>8</sub> 6 ft. below							
Name of Plugging Contrac	QARGENTA	NDLINE	TON PHIC	CINC TH	10 21	151							
Address: R4.1, B	0 1 49 04		rone,	<u> </u>	75951 - 97.	. / / 1							
Name of Party Responsible		<i>'</i>	MC. 17011	V. Kandad	10 190 x 2528	Liberal, Ks. 67905							
State of Kan Sas	County,	Sewas	d	, ss.									
	Kenny,	Andre	rus	(Employee of 0	Operator) or (Operator) o	n above-described well, being first duly							
sworn on oath, says: That same are true and correct,	so help me God.	facts stateme	ents, and matter			pove-described well is as filed, and the							
		(Address) 12	10/ N. Kon	515 PO 150	x 2528 Libe	esal, KS. 67905							
	SUBSCRIBED and	WORN TO H		1th day of	march	20 15							
	anita	Notary Pu	CASC	My (	Commission Expires:	Det. 1, 2005							
	Mail to: KCC - Con	canuation D	ivicion 420 C	Market Da	. 2079 Wichite V	on 67202							



**RECEIVED** MAR 15 2005 KCC WICHITA