## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## 15-123-06005-00-00

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		MitchellCounty. Sec. 35 Twp. 6 Rge. 7 (E) W (W						
NORTH	Location as "NE						niconomico de conservacion de conservacion	
	Lease Owner		TINE GO	mpany		Well No	7	
	Office Address	Pinion	National	Bank Bide	. Wichita	_ Well No a. Kansas	<del></del>	
	Character of We							
	Date well comp					1130	_19_ <u>52</u>	
	Application for p	plugging filed_				11-29	_19_52	
	Application for p					11-29	_19_52	
	Plugging comme		**************************************			11-30	_19_52	
	Plugging comple				'7"	11-30	_19_52	
	Reason for aband	donment of wel	l or producing	g formation	Dry note			
	If a producing s	If a producing well is abandoned, date of last production						
	Was permission							
Locate well correctly on above Section Plat	menced?					P		
ame of Conservation Agent who s	upervised plugging of this	wellRue	1 Durkee			,		
oducing formation			Botton	a	Total Depth of	Well 411	3Fe	
ow depth and thickness of all wa	ter, oil and gas formations	s.						
OIL, GAS OR WATER RECO	PRDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUT	
FORMATION	GUNIENI	ran	10	8 5/8	204.	POLLED		
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		per doe !!	THE STATE OF THE S	N DIVISION				
\			· ichita, i	vansas	<u> </u>			
9.0		description is neces	sary, use BACK	of this sheet)				
ame of Plugging Contractor M			V					
ldress 910 Union Na	t'l. Bank Bldg.	wienita,	Kansas					
	COUN							
W.R. Murfin				owner) or (own				
ell, being first duly sworn on oat				ents, and matter	s herein contai	ned and the l	og of th	
ove-described well as filed and t	hat the same are true and	correct. So h	elp me God.	NP	1.			
	(	Signature)	<u>u</u>	1 V. Pau	gen			
		910	Union N	[at. <b>!]</b> Rank	Ride. Wi	chita. Ko	nese	
				at 1. Bank	Address)	- Lid	**************************************	
SUBSCRIBED AND SWORN TO be	efore me this 8th	day of		Jenary	, 19	_53		
			X	elen Z	orino)			
commission expires 6-	455		,	/		Notary	Public.	
CALLEDYAVE DAJALUS		24-2675-S 2-5	5220M			North		
					Lina	A1/2	<b>)</b>	
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