STATE OF KANSAS STATE CORPORATION COMMISSION

15-123-00001-00-00

Give	All Information Completely	
Make	Required Affidavit	
	or Deliver Report to:	
	Conservation Division	
8	tate Corporation Commission	

WELL PLUGGING RECORD

Wichita, Kansas	<u> </u>	tchell	County	y. Sec. 12 T	wp. 68 Rge	$\underline{6}$ (E)	W(W)
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines NW SW	NW	, , ,	, ,
	Lease Owner_	<u>Murfin Dr</u>	<u>illing Co</u>	ompany			-
	Lease Name					_ Well No.	
				L Bank Bldg		a, Kans	15
			as Oil, Gas oi	r Dry Hole) <u>D</u>		4-2-	F2
	Date well com	-		· · · · · · · · · · · · · · · · · · ·		4-2- 4-2-	19 <u>53</u>
		plugging filed_				4-2-	19 <u>53</u> 19 <u>53</u>
						4-2-	19 <i>53</i>
l i l i	Plugging compl					4-2-	19 <i>53</i>
			l or producing	g formation			1. V.
	Minor and the state of the stat			5			
	If a producing	well is abandon	ed, date of la	st production			19
	Was permission	n obtained from	the Conserva	ation Division or	its agents bef	ore plugging	g was com-
Locate well correctly on above Section Plat	menced?	A 12	illu f ha are				
Name of Conservation Agent who sa				ırkee, Box			ansas
Producing formation			Botton	n	Total Depth of	Well	032 Feet
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING R	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLE	n cur
	***************************************			8 5/811	1921		
				0)/8"	776.	None	
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					and Anna I		, a s
	ATT	The state of the s			(.)	3-	. ^
						MC M	10166
				(**	4 NAME OF THE PARTY.	a. Kansa	3
					₩ , 		
•						9-19-	53
	/If additions	l description is nece	TA CIT	· - C 17 : 1 1 \			
Name of Plugging Contractor	Murfin Drilling	Company	ssary, use BACK	or this sheet)			
Address 507 Union Nation	al Bank Bldg.	Wichita. F	ansas				
W. R. Murfin	, COU	(employee of o	owner) or (owner	er or operator)	of the abov	e-described
well, being first duly sworn on oat above-described well as filed and t	h, says: That I have kn hat the same are true ar	nd correct. So l	facts, statemented me God.	ents, and matters	herein contai	ned and the	log of the
•		(Signature)	$\underline{\hspace{1cm}}$ u	V. mur	f		
, (),				Wichita	Kansas		
7	ffy give a w	-		(A	ddress)		
SUBSCRIBED AND SWORN TO be	efore me this 17th	day of	s	eptember	, 19_	53	
	ورم صا			way.	Herm	rma	y Public.
My commission expires 6-4-5	>5	The second second second		· //		1N Otar	y rubuc.
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