

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-123-00005-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company Address 910 Union Nat'l. Bank Bldg. Wichita, Ks.  
(Applicant)

Lease (Farm Name) Wessling Well No. 1

Well Location SE SE NE Sec. 35 Twp. 6 Rge. 7 (E)-(W) W

County Mitchell Field Name (if any) \_\_\_\_\_

Total Depth 4113' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8 A.M. 11-30-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner Orval Bridge

Address Great Bend, Kansas

Name of Plugging Contractor Murfin Drilling Company

Address 910 Union National Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 910 Union Nat'l. Bank Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 9 1953

CONSERVATION DIVISION  
Wichita, Kansas

1-9-53

*W.R. Murfin*

Applicant or Acting Agent

Date 1-8-53

**PLUGGING**  
FILE SEC 35 T 6 R 7 28  
BOOK PAGE 62 LINE 28

# WELL LOG

15-123-00005-00-00

COMPANY **Murfin Drilling Co.**

SEC. 35 T. 6 R. 7

FARM **Wessling**

NO. 1

LOC. SE SE NE

TOTAL DEPTH **4113**

COUNTY **Mitchell**  
KANSAS

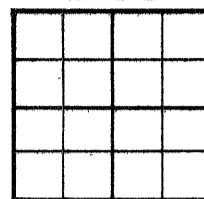
COMM. **11-13-52**

COMP. **11-30-52**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



### CASING

20	10
15	8 5/8 204'
12	6
13	5

ELEVATION **1444** RB

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

130	Post Rock
330	Shale & Shells
405	Sand (hard)
440	Shale
755	Clay & Shells
800	Anhydrite
825	Shale & Shells
1420	Lime & Shale
1860	Shale
2680	Lime & Shale
2750	Lime
2875	Lime & Shale
3095	Shale
3205	Shale & Lime
3315	Lime
3435	Lime & Shale
3555	Lime
3615	Lime & Shale
3641	Shale
3807	Lime
3973	Lime & Shale
4113	Lime
4113	T.D.R.

### Tops:

Heebner	2360	=	941
Lansing	2548	=	1102
Mississippi	3130	=	1684
Kinderhook	3380	=	1934
Hunton	3420	=	1974
Viola	3532	=	2086
Arbuckle	3940	=	2494

RECORDED  
STATE OF KANSAS  
JAN 10 1953  
CORRELATION DIVISION  
Wichita, Kansas

1-9-53

**PLUGGING**  
FILE SEC 35 T 6 R 7  
BOOK PAGE 42 LINE 21

State of Kansas }  
County of Sedgwick } ss:

I, W.R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wessling #1 well.

*W.R. Murfin*

Subscribed and sworn to before me this 8th day of January 19 53

My Commission Expires: 6-4-55

*Helen Horine*  
NOTARY PUBLIC



15-123-00005-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 1, 1952

Well No. 1  
Lease 1  
Description Wealing  
County 35-4-7N  
File No. Mitchell  
02-28

Murfin Drilling Company  
910 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Ruel Durkee, Box 597, Hesperian, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

F