

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-123-00001-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company Address 507 Union Nat'l Bank Bldg.  
(Applicant)

Lease (Farm Name) Stillwell Well No. 1

Well Location NW SW NW Sec. 12 Twp. 6S Rge. 6 (E)-(W) W

County Mitchell Field Name (if any) \_\_\_\_\_

Total Depth 4032' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4-2-53 8:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Earl Allen Address Russell, Kansas

Name of Plugging Contractor Murfin Drilling Co.

Address 507 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address 507 Union Nat'l Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC-12-T-6-R-6-W  
BOOK PAGE 91 LINE 1

W.P. Murfin  
Applicant or Acting Agent

Date 4-2-53

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
9-19-53

15-123-00001-00-00

# WELL LOG

COMPANY **Murfin Drilling Co.**

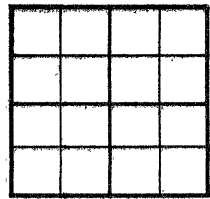
SEC. 12 T. 6S R. 6W

FARM **Stillwell** NO. 1

LOC. **NW SW NW**

TOTAL DEPTH **4032'**  
COMM. **3/18/53** COMP. **4/2/53**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Co.**  
ISSUED

COUNTY **Mitchell**  
KANSAS



CASING  
20 10  
15 8 5/8" 192'  
12 6  
13 5

ELEVATION **1558** KB

PRODUCTION **D - A**

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Sand, Shale	Lansing	2526	-968
230	Sand, Shale, Shells	Mississippian	3132	-1574
400	Sand	Kinderhook	3382	-1824
570	Shale, Sand, Shells	Hunton	3436	-1878
600	Shale	Viola	3578	-2020
775	Red Bed, Shells	Simpson	3622	-2064
1090	Shale Shells	Arbuckle	3982	-2424
1420	Lime, Shale			
1840	Shale, Lime			
2065	Shale			
2450	Shale, Lime			
2675	Lime, Shale			
2785	Lime			
2845	Lime, Shale			
3150	Shale, Lime			
3264	Lime, Shale			
3345	Lime			
3400	Lime, Shale			
3452	Lime, Cherty			
3513	Cherty, Lime			
3578	Lime, Cherty			
3655	Lime, Shale			
3710	Shale, Lime			
3740	Lime, Shale			
3795	Shale, Lime			
3988	Lime, Shale			
4032	Lime, Arbuckle			
4032	Total Depth			

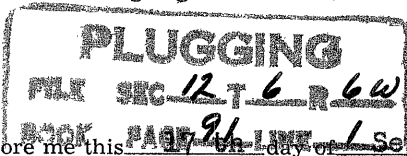
Tops:

9-19-53

State of Kansas  
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stillwell #1 well.



Subscribed and sworn to before me this 1st day of September 19 53

My Commission Expires: 6-4-55

Abby Heimerman  
NOTARY PUBLIC



15-123-00001-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 8, 1953

Well No.	1
Lease	Stillwell
Description	NW SW NW 12-6-68
County	Mitchell
File No.	91-1

Martin Drilling Company  
910 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Bursee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By J. P. Roberts  
J. P. Roberts

cc: DISTRICT PLUGGING SUPERVISOR