| TYE   | PE OR PRINT NOTICE OF INTENTION TO DRILL   | C-1    |
|-------|--|--------|
| 1.5   | 5-123-20,001-00-00   |        |
| • • • | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  |        |
| 1.    | Operator Ehrlich Bulling to Address Wilson Kansas  |        |
| 2.    | Lease name Thereof Well No. / County Witchell  | 1      |
| 3.    | Lease name Jhersof Well No. / County Metchels Well Location NW-NW NE4 Sec. 3/ Township & Range & W                           |        |
| 4.    | Well to be drilled $330$ ft. from pearest lease line   |        |
| 5.    | Drilling Contractor & Milih Drilling Co Address Wilson Tansas  |        |
|       | Type of equipment: Rotary 🗷 Cable Tool 🗆. Approx. date operation to begin aug - 24 1967.                                     |        |
|       | Well to be drilled for Oil  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3600 ft.                                |        |
|       | Depth of deepest fresh water well within one mile of location, 140 ft. If none exists, write NONE                            |        |
| 9.    | Ground elevation at location is approx. Same ft. higher or ft. lower than ground elevation at water we                       | 11.    |
| 10.   | Depth of the deepest municipal water well within three miles of location ft. If none exists, write N                         | IONE   |
| 7 7   |  |        |
| 11.   | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into | con-   |
|       | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to   | pro-   |
|       | tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less             | s than |

REMARKS:

\_\_\_\_\_ft. Alternate 1 □ Alternate 2 ☑.

Signature of Operator Julius Enterel

30-2109-519A



**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

AUG 27 1969

CONSERVATION DIVISION Wichita, Kansas

8-27-69

(IF PREFERRED, MAIL IN ENVELOPE)