

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,956  
(For office use only) 00-00

1. Operator Pate-Dombaugh Pet. & Martin Explorations  
Address 502 Union Center - Wichita, Kansas 67202
2. Contractor Pioneer Drilling Co., Inc.  
Address 308 W. Mill - Plainville, Ks. 67663
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 30 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 600 ~~150~~ ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 8-10-79

County Rooks

Sec 7 Twp 6S S Rge 17 ~~W~~

Spot Location NW SE NW

Nearest Lease Line 990 ft.

Lease Name Coleman - Brune

Well No. 1

Est. Total Depth 3550 ft.

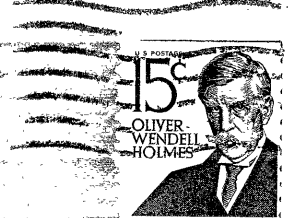
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Raymond L. Dombaugh*

Pete Dombough Pet.  
502 Union Center  
Wichita, Ko. 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG - 1 1973

CONSERVATION DIVISION  
Wichita, Kansas

8-1-79

(IF PREFERRED, MAIL IN ENVELOPE)