

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,2020000
(For office use only)

1. Operator Murfin - Geodessa
Address 617 Union Ctr. Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date 12 / 11 / 80
Month Day Year

County Rooks

2. Contractor Murfin Drilling Company
Address 617 Union Ctr. Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 16 Twp. 6S S. Rng. 19W East West

Exact Spot Location of Well NW SE NE

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 990'

Lease Name Hanson Foundation

Well No. 1-16

Est. Total Depth 3700' ft.

\$40.00 FEE PAID 12-12-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 87490

Signature of Operator C. Scott Palmer



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

DEC 12 1980
12-15-1980
CONSERVATION DIVISION
Wichita, Kans

(IF PREFERRED, MAIL IN ENVELOPE)