# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING

WICHITA, KANSAS

15-163-00024-00-00

### WELL PLUGGING APPLICATION FORM

Well Location <b>SE SE</b> Sec. 20 Twp. 6 Rge. 19 $(W)$
Field Name (if any) Wildcat County Rooks
Lease (Farm Name) Federal Well No. 1
Was well log filed with application? yes If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Date and hour plugging is desired to begin March 9, 1944 - 3:00 P.M.
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
R. W. Francis Address Great Bend, Kans.
Name of well owner or Acting Agent Sumray Cil Co.
Address
Invoice covering assessment for plugging this well should be sent to:
Sunray Oil Company Address 1112 Philtower Building Rulsa, Okla,
and payment will be guaranteed by applicant.  MAR 23  O3-25 1944  Operator or Acting Agent
BOOK PAGE 4112 AND Date 3/9/44

## 15-163-00024-00-00.

Surrey Oll Co. Peteral St

Sec. 20 Top. 6 Age. 19 County: Books, Essess

Total Danth: 36199

Comm: 2/18/44 Gompt 3/7/44

Gestng 202 Tto. 94 Cat at 222

125 Sacke

	Dapth	Paragatida	Daythr
Serinos Clay		Broken clae	2305
		Line & Pt. Tron	2340
Hime Chale to the Control of the		Line & Shule	2400
The La & Challe > 1			2435
Sand & Music		Line & Days	2600
Broken Samty Line		Sem, Line, & Iron	2545
Male & Shells			2070
		State & Mass	
Soud & First of Iron	440	Section Line by Bhale	2940
Sent & Shale	4445	Shale & Line	31.30
Deals & Line Sects			9200
		Droken Lieu	3215
Red Rock & Male			2360
	1714	Line & Shale	3457
Male & Sauls	2790		3961
Shale, Seed & Shell of Iron		Line & Shale	3604
Chris & Challe			3607
Abcle & Line	12230	Grants	3649
		auted to -	3622

State of Konsee)

Mussell County

I hereby certify that the above information is true and correct to the best of my monledge.

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PLUGGING: FILE 20 9 . 19W BOOK PAGE LILLER SECTION



### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

March 16, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Farm
Description
County
File

15-163-00024-00-00

Sun-Ray Cil Company Philtower Bldg. Tulsa. Oklahoma

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. P. ROBERTS

NOTICE:

O.T.Alexander-Great Bend, Ks.