

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 163 - 22,688-0000 (of this well)  
Lease Owner Advantage Resources, Inc. 6926 6/82  
Address 1775 Sherman Street Suite 1980 Denver, Colorado 80203  
Lease (Farm Name) Carpenter Well No. 15 - 19  
Well Location NW SW SE Sec. 19 Twp. 6S Rge. 19          
County Rooks Total Depth 3639' Field Name Wildcat  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
Well Log attached with this application as required has been filed with ACO1  
Date and hour plugging is desired to begin 3/24/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Seller Address Rt. 1 Box 31 Norcator, Kansas 67653

Plugging Contractor Advantage Resources, Inc License No. 6926

Address 1775 Sherman Street Suite 1980 Denver, Colorado 80203

Invoice covering assessment for plugging this well should be sent to:

Name Advantage Resources, Inc.

Address 1775 Sherman Street Suite 1980 Denver, Colorado 80203

and payment will be guaranteed by applicant or acting agent.

Signed:  Applicant or Acting Agent

Date: MARCH 24, 1986

RECEIVED  
STATE CORPORATION COMMISSION

MAR 27 1986

CONSERVATION DIVISION  
Wichita, Kansas

6



JOHN CARLIN  
MICHAEL LENNEN  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 27 1986

EXPIRES

March 27, 1986

WELL PLUGGING NOTICE

15-163-22688-00-00

Carpenter #15-19  
NW SW SE  
Sec. 19-6S-19W  
Rooks County

Advantage Resources, Inc.  
1775 Sherman Street, Ste. 1980  
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).