

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 163 - 21202-00-00 (of this well)
Lease Owner Murfin-Geodesa
Address 617 Union Center Building, Wichita, Kansas 67202
Lease (Farm Name) Hanson Foundation Well No. #1-16
Well Location NW SE NE Sec. 16 Twp. 6S Rge. 19 (E) (W) X
County Rooks Total Depth 3712' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 12-17-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address P. O. Box 288, Russell, Kansas 67765

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Building, Wichita, Kansas 67202


Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Rec'd
1-13-81

Signed: 
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: January 9, 1981

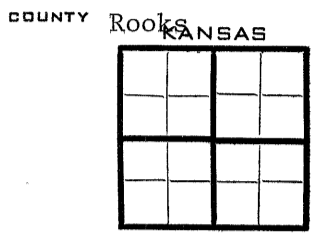
15-163-21202-00-00

WELL LOG

COMPANY Murfin - Geodesa
FARM Hanson Foundation NO. #1-16

SEC. 16 T. 6S R. 19W
LOC. NW SE NE

RIG. NO. 21
TOTAL DEPTH 3712'
COMM. 12-11-80 COMP. 12-17-80



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 - 5/8" csg. set @ 182' w/180 sx. Common 3% GC
12	6
13	5

ELEVATION 2131gr.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

125'	Surface Soil & Sand
183'	Shale
500'	Sand & Shale
1500'	Sand, Shale & Pyrite
1685'	Sand & Shale
1717'	Anhydrite
2105'	Shale
2404'	Sand & Shale
3120'	Shale
3380'	Shale & Lime
3475'	Shale
3655'	Lime
3712'	Lime & Granite Wash

STATE OF KANSAS
 CONSERVATION DIVISION
 JAN 13 1981
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Hanson-Foundation #1-16 well.

Subscribed and sworn to before me this 9th day of January 19 81
Wm. S. Shropshire, Asst. Gen. Mgr.

My Commission Expires: 12-19-84

Laurel Grader
 Laurel Grader NOTARY PUBLIC
 LAUREL GRADERT
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 12-19-84

State of Kansas



JOHN CARLIN
C. LOUX
WENE T. ROY
WILLIP R. DICK
ROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

15-163-21202-00-00

January 26, 1981

WELL PLUGGING AUTHORITY

Well No.	1-16
Lease	Hansen Foundation
Description	NW SE NE
Section	16-6S-19W
County	Rooks
Total Depth	3712'
Plugging Contractor	Murfin Drilling Company

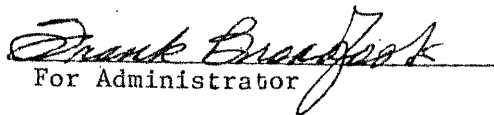
Murfin Drilling Company,
617 Union Center Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.

Rec'd
1-13-81